

# 2026 Minnesota AFL-CIO Scholarships

## UNIVERSAL APPLICATION FORM

(Entry Deadline: May 1, 2026)

The Minnesota AFL-CIO sponsors scholarships for high school seniors graduating in 2026. There are three requirements for the Minnesota AFL-CIO scholarships. To be eligible, you must:

- be a **union member** or a **dependent** of a union member whose local union is affiliated with the Minnesota AFL-CIO;
- A graduating high school senior;
- have a **straight “B” average** or better (*3.0 in a 4.0 grade point system*);
- attend a post-secondary institution located **within the state of Minnesota.**

Winners will be selected by lottery by the Minnesota AFL-CIO Education Committee.

*Please submit ONE application only. Duplicate entries will be disqualified. Applications without Transcript attached will be disqualified.*

### Select One Option Only:

- Applying for college  
 or university

#### DAVID K. ROE SCHOLARSHIP

*(two \$1,000 scholarships awarded)*

David Roe served as president of the Minnesota AFL-CIO from 1966 – 1985.

#### HUBERT H. HUMPHREY MEMORIAL AWARD

*(two \$1,000 scholarships awarded)*

Hubert Humphrey served as U.S. Senator from Minnesota, and Vice President of the United States.

- Applying for  
 vocational/technical

#### DONALD PILLA MEMORIAL AWARD

*(one \$1,000 scholarship awarded)*

Donald Pilla was a young union trade unionist killed on the picket line.

### PART 1 – TO BE COMPLETED BY THE APPLICANT: (Please print or type)

Applicant \_\_\_\_\_

First Name

Last Name

Home Address \_\_\_\_\_

Street Address

City

State

Zip

Email Address \_\_\_\_\_

High School \_\_\_\_\_

Year of graduation \_\_\_\_\_

Parent's Name \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

(or Guardian)

AFL-CIO Local Union Affiliated

with the Minnesota AFL-CIO \_\_\_\_\_

Local No.

Name of International Union

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**PART II – TO BE COMPLETED BY APPLICANT:** (Please print or type)

What is your post secondary education objective? \_\_\_\_\_

Which College, University or Vocational Technical or Trade School located *within the State of Minnesota* are you planning to attend? \_\_\_\_\_

**PART III – TO BE COMPLETED BY LOCAL UNION OFFICER:** (Please print or type)

I certify that \_\_\_\_\_  
(applicant or parent or legal guardian of applicant)

is a member in  
good standing of \_\_\_\_\_ Local No. \_\_\_\_\_  
Name of International Union

and has held membership in this local union and that *our local union is an affiliate of the Minnesota AFL-CIO* (a requirement for the applicant’s eligibility).

Local Union Officer \_\_\_\_\_  
Name Title

Union Address \_\_\_\_\_  
Street City State Zip

Signature of officer \_\_\_\_\_

Email \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

**PART IV – TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL, COUNSELOR, OR ADVISOR:**

This applicant has at least a straight “B” average in senior high school.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Principal or Counselor or Advisor

**SPECIAL NOTE TO COUNSELOR:** After Parts I, II, III and IV are completed, please attach to this an **official transcript** of the applicant’s high school record – including that of first trimester/quarter of senior year – and mail postmarked *no later than May 1, 2026*, to:

**Minnesota AFL-CIO  
Education Committee  
175 Aurora Avenue  
St. Paul, Minnesota 55103  
(612) 666-7106  
jmartin@mnaflcio.org**